

## Judith Ashton

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**From:** Judith Ashton  
**Sent:** 06 September 2021 13:09  
**To:** Mark Davies  
**Cc:** 'Daniel, Rio'  
**Subject:** RE: Wates - Appledore Road Tenterden

Whilst the amendments plan is I hope quite clear, I can confirm that:  
point 1a and 1b look at address KCC LLLFA comments  
point 2 we picked up and looks to addresses KCC Heritage comments  
point 3 addresses your leisure services/ KCC Heritage comments  
point 4 looks to address KCC LLLFA comments, and  
point 5 looks to address your comments re parking

re the EOT are you say that you will not consider the additional information we have submitted in response to your / stat consultee comments unless we agree an EOT  
I look forward to hearing from you

Kind Regards  
Judith

Judith Ashton Associates  
Telephone: 01580 230900  
Mobile: 07709 406 528  
Email:- [judith@judithashton.co.uk](mailto:judith@judithashton.co.uk)

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**From:** Mark Davies <mark.davies@ashford.gov.uk>  
**Sent:** 06 September 2021 12:18  
**To:** Judith Ashton <judith@judithashton.co.uk>  
**Subject:** RE: Wates - Appledore Road Tenterden

Hello Judith

Thank you got your email

Can you give an little more explanation what the **amendments plan highlights** actual are in responding to?.

I have received the other 3 emails as well.

Can I ask the EOT request sent to be confirmed as you are asking for this further information to be considered .

Regards

Mark

Mark Davies

Deputy Team Leader  
Strategic Applications Team  
Strategic Development & Delivery  
Planning & Development Service  
01233 330252

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**From:** Judith Ashton <judith@judithashton.co.uk>  
**Sent:** 03 September 2021 18:01  
**To:** Mark Davies <mark.davies@ashford.gov.uk>  
**Cc:** 'Daniel, Rio' <Rio.Daniel@wates.co.uk>; Matt Swanton at Re-Format <Matt.Swanton@re-format.co.uk>  
**Subject:** Wates - Appledore Road Tenterden

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Mark in light of our responses to the comments received from various consultees we have made some minor changes to the Illustrative Site Plan  
Attached is an updated layout – drawing 21037 - RFT- 00 – 00 - DR - A – 0121 \_S2 rev P08 – Site Plan. The associated 'amendments plan' highlights where the changes are and what they are  
Also attached is the updated Landscape Masterplan for the whole development – drawing 403.06269.00058.landscape1 Rev 1 and the Landscape Masterplan for the Country Park and Sports Facilities – drawing 403.06269.00058.landscape2 Rev 1

Separate emails are being issued re the unit mix and parking queries you had, the response to the LLFA and the response to your landscape colleagues  
We have also updated DAS – for completeness – we transfer link below  
<https://we.tl/t-NqQ6DdK3yK>

Kind Regards  
Judith

Judith Ashton Associates  
Telephone: 01580 230900  
Mobile: 07709 406 528  
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