

**NOTICE** is hereby given of a

## **CABINET MEETING**



**ASHFORD**  
BOROUGH COUNCIL

Date: Thursday 11<sup>th</sup> April 2019  
Time: 7.00 pm  
Venue: Council Chamber, Civic Centre,  
Tannery Lane, Ashford

Membership:

Councillors Clarkson (Chairman), Bell, Mrs Bell, Bennett,  
Bradford, Clokie, Galpin, Pickering, Shorter,  
White

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At this meeting the Cabinet will consider a report by the Head of Corporate Property & Projects entitled "Strategic Acquisition" which will include information which is considered to be exempt under the following paragraph of Part 1 of Schedule 12A to the Local Government Act 1972:-

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the Authority holding that information).

### Public Interest Test

It is in the public interest that this report be taken in private because it contains sensitive commercial information which would prejudice the Council's position if it were to be made publicly available.

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**Issued on 3 April 2019**

In accordance with Part 2, Regulation 5, of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 the meeting is being held within the 28 day period and the Chairman of the Overview & Scrutiny Committee has agreed that the item is urgent and cannot be reasonably deferred.

A handwritten signature in black ink, appearing to read 'T Mortimer'.

**Terry Mortimer, Director (Law and Governance) and Monitoring Officer,  
Ashford Borough Council, Civic Centre, Tannery Lane, Ashford, Kent, TN23  
1PL**